



महाराष्ट्र MAHARASHTRA

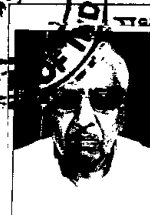
○ 2018 ○

UU 443602

Form 26
(See rule 4A)



प्रधान मुद्रांक कार्यालय, मुंबई
प.म.वि.क. ८००००९९
18 JAN 2019

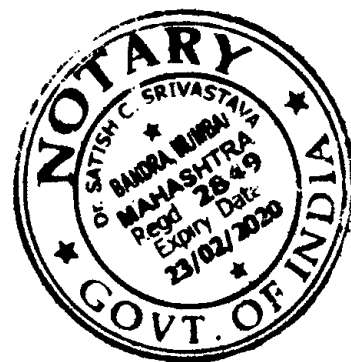


पोर्ट
ग्राफ
तककर

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO 27-MUMBAI NORTH WEST (NAME OF THE HOUSE OF PEOPLE) FROM
LOKSABHA STATE OF MAHARASHTRA CONSTITUENCY

PART A

I ARORA SURINDER MOHAN **son/daughter/wife of SHRI PREMNATH ARORA
Aged 64 years, resident of KiranChandra CHS. Ltd. Plot No.33, Flat No.13, 'A' Wing,
Manish Nagar, J.P. Road, Andheri (W), Mumbai - 400 053, a candidate at the above election,
do hereby solemnly affirm and state on oath as under:-



पुणे जिल्हा
महाराष्ट्र

पुणे नगरपालिका
पुणे-४११००४

अ. प्रमाणितपत्र / Only For Affidavit
अ. प्रमाणितपत्र / Only For Affidavit
अ. प्रमाणितपत्र / Only For Affidavit

Annexure-1
051850
81 JAN 2009

Supinder. M. Rao
Bardet

(1) I am a candidate set up by **BHART JAN AADHAAR PARTY** (**name of the political party) / ~~I am contesting as an Independent candidate~~ (**strike out whichever is not applicable)

(2) My name is enrolled in 165- Andheri West , Maharashtra (Name of the Constituency and the state), at Serial No 425 in Part No 98

(3) My contact telephone number(s) is/are 9820356260 and my e-mail id (if any) is smarora@live.com and my social media account(s) (if any) is/are

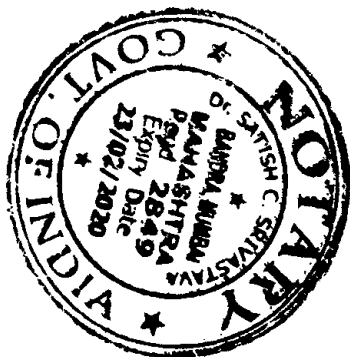
(i) Twitter - @MohanSm643

(ii) Facebook – surindermohanarora@facebook.com

(iii) Whatsapp – 9820356260

(2) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Surinder Mohan Arora	AAKPA7417K	2017-18	(i) Rs.6,02,480/-
			2016-17	(ii) Rs.5,99,498/-
			2015-16	(iii) Rs.5,99,498/-
			2014-15	(iv) Rs.5,98,294/-
			2013-14	(v) Rs.4,17,500/-
2.	Veera S. Arora	ACCPA0382R	2017-18	(i) Rs.4,04,419/-
			2016-17	(ii) Rs.4,41,092/-
			2015-16	(iii) Rs.4,40,800/-
			2014-15	(iv) Rs.4,43,865/-
			2013-14	(v) Rs.3,72,500/-



Surinder Mohan Arora

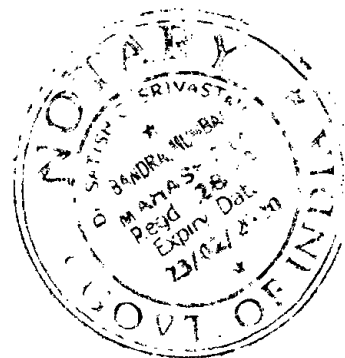
3.	HUF (If Candidate is Karta/Coparcener)	N.A.	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	N.A.	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	N.A.	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	N.A.	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(3) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) (✓)

Autosan



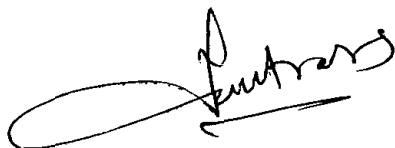
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
(b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.



(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

(4) Cases of conviction

(i) ☒ I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.

[Handwritten Signature]



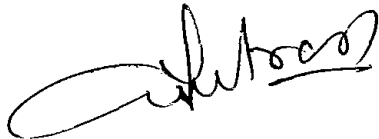
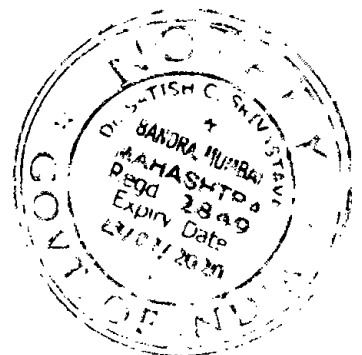
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

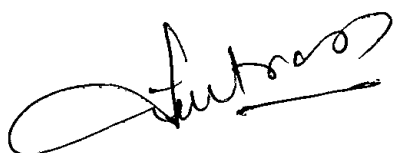
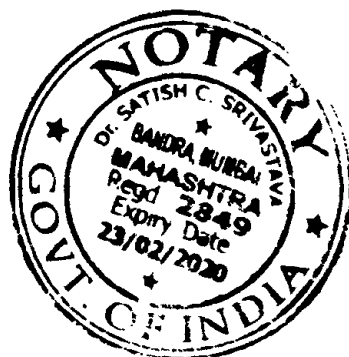
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

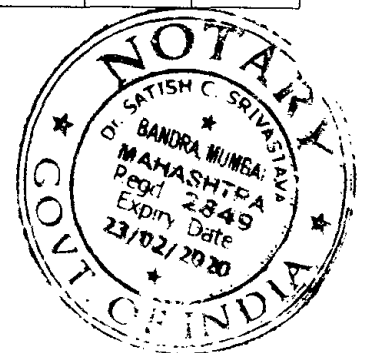
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	3,90,000	1,75,000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1) BOI (Andheri (W) Br. SB Rs.42,705/- (31 March, 2019) 2) MSCB Bank, Khar (W) Br. S.B. A/c Rs Rs.36,208/- 3) Allahabad Bk S.B Ac Rs 19,887/- 4) Icici Bank Ac/ Rs.36,318/-	BOI, (Andheri (W) Br. Rs.74,728/- Karnataka Bank Rs 6,91,136/- 3) Allahabad Bk S.B Ac Rs 58,730/- 4) ICICI Bank a/c Rs.49,425/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Rs.25,000 (K. Mahindra) i) BTM 1,999,900 F.V. 100/- ii) IVFP Ltd. Rs.620,000 FV 10/-	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	-- Rs.33,42,500	Rs.117,623 -- Rs.14,50,000	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	MH-02-DS-1091, Etios -2014	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Ornament Rs Rs21,04,655 Silver Utensil & Coins	Ornament Rs.26,99,000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	Rs1,79,640	Rs.1,57,500	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs87,96,813	Rs.54,73,142	NIL	NIL	NIL	NIL



SELF

iii) Details of Invesments in BOND

Sr no	Amount	Scheme	Name of the Company
514212647566	25,000	Uti Infrastructure Fund	UTI MUTUAL FUND

iii) Details of Invesments in LIC

Sr no	Amount	Scheme	Name of the Company
02461978	2,42,500	ING Secured Income Insurance	ING LIFE INSURANCE
00222030	6,00,000	Smart Kid	ICICI PRUDENTIAL
02937854	1,00,000	Icici pru Life Time	ICICI PRUDENTIAL
00210363	5,00,000	Cashback	ICICI PRUDENTIAL
12755786/15	19,00,000	Mutual Fund	ICICI BANK
TOTAL	33,42,500		

SPOUSE

iii) Details of Invesments in LIC

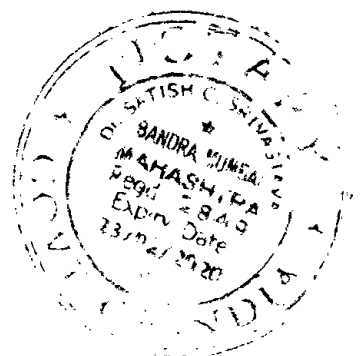
Sr no	Amount	Scheme	Name of the Company
922961517	1,00,000	JEEVAN ANAND	LIC
14376143	2,50,000	ICICI Pre Pinnacle	ICICI PRUDENTIAL
00821102	1,00,000	ICICI Pru LifeTime Pension	ICICI PRUDENTIAL
NIL	10,00,000	SUD LIFE JEEVAN SAFAR	STAR UNION DAI-ICHI
TOTAL	14,50,000		

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format



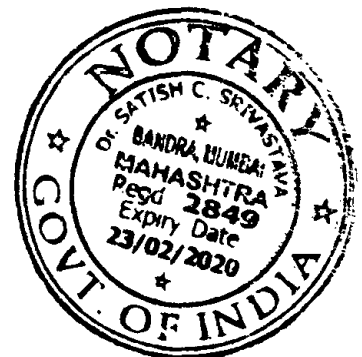


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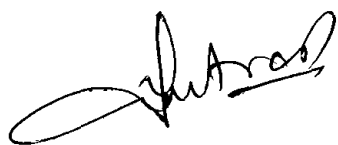
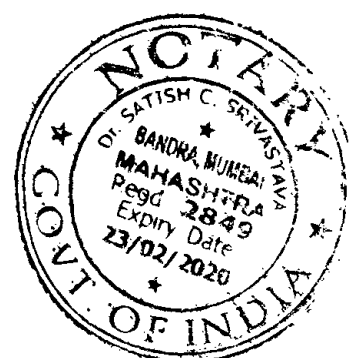
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]



(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	86, Sarang Street, 2 nd floor, R.No4, Mumbai - 3	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	275 Sft	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	275 Sft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	October 1975	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs.42,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs.1,51,25,000	NIL	NIL	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	NIL	KiranChandra Chs Ltd, Plot No.33, A wing, Flat no.13, Manish Nagar, Mum - 400053	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	650 Sft	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	650 Sft	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	May 1986	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

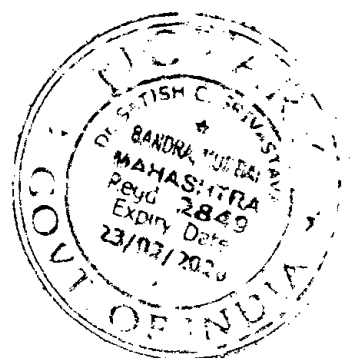



	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	Rs.2,27,50,000	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	A-14/15, MIDC Area, Boisar Rs284,537,950	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs299,662,950	Rs. 22,750,000	NIL	NIL	NIL	NIL

6 I give herein below the details of liabilities/dues to public financial institutions and government:-

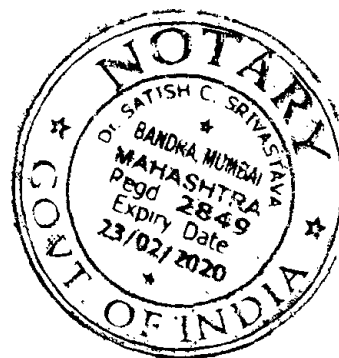
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	BoI- Car Loan O/s Rs.2,12,666/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs.2,12,666/-	NIL	NIL	NIL	NIL	NIL



(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....NIL.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative) NO NO NO NO				
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL	NIL

Signature



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self **Industrialist**

(b) Spouse **Business**

(9A) Details of source(s) of income:

(a) Self - Remuneration from Co.

(b) Spouse – Remuneration form Co.

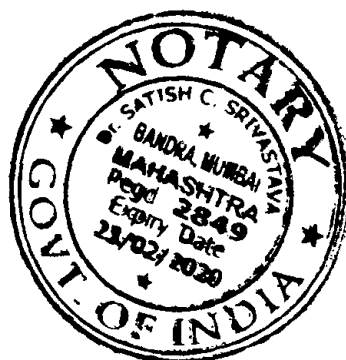
(c) Source of income, if any, of dependents,

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - No

(b) details of contracts entered into by spouse - No

(c) details of contracts entered into by dependents – No .

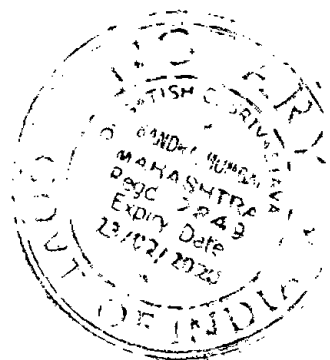
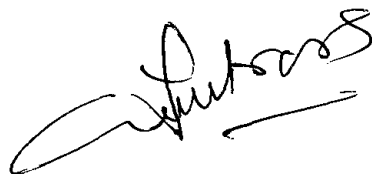


- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - No
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - No
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - No

(10) My educational qualification is as under

**Passed Higher Secondary School From Delhi 1972
(Govt Boys Higher Secondary School) Delhi University B.A. in 1975**

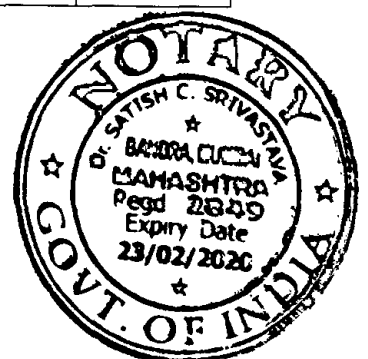
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



PART - B

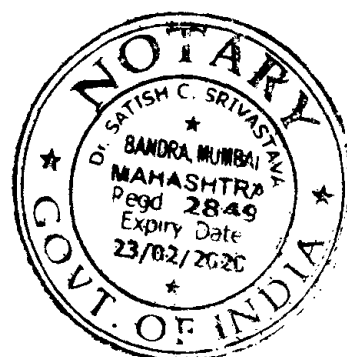
(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh . Arora Surinder Mohan				
2.	Full postal address		Kiran Chandra CHS. Ltd. Plot No 33/13, A wing, Manish Nagar, J.P.Road, Andheri -West , Mumbai - 400053				
3.	Number and name of the constituency and State		27 Mumbai North West Parliamentary Constituency, Maharashtra State				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Bharat Jan Aadhaar Party				
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AAKPA7417K	2017-2018	6,02,480/-			
	(b) Spouse	ACCPA0382R	2017-2018	4,04,419/-			
	(c) HUF	NIL	NIL	NIL			
	(d) Dependent	NIL	NIL	NIL			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
A.	Moveable Assets (Total value)	Rs.87,96,813	Rs.54,73,142	NIL	NIL	NIL	NIL
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	Rs299,662,950	Rs. 22,750,000	NIL	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL



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	III	Approximate Current Market Price -	NIL	NIL	NIL	NIL	NIL	NIL
		(a) Self-acquired assets (Total Value)						
		(b) Inherited assets (Total Value)						
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.2,12,666	NIL	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification: (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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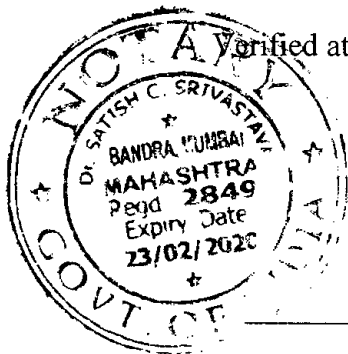
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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



Verified at Mumbai this the

9th day of April 2019

BEFORE ME

[Signature]
Dr. S. C. SRIVASTAVA
NOTARY MAHARASHTRA
(Govt. of India)

[Signature]

DEPONENT

- 9 APR 2019

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

NOTED & REGISTERED
Sl No 1415
Date 09/04/2019

